

**NC COOPERATIVE EXTENSION-LINCOLN COUNTY**  
**GEORGE A. STOUDEMIRE MEMORIAL SCHOLARSHIP**  
**LINCOLN CO. FARMER TERRACING ASSOCIATION SCHOLARSHIP**  
*Application Form*

- Stoudemire applicants may be a Lincoln County high school senior or college student. The Stoudemire Scholarship gives preference to students majoring in agriculture, natural resources, forestry, family and consumer sciences, or other fields closely related to the work of Cooperative Extension.
- The Farmer Terracing Scholarship is limited to Lincoln County high school seniors. No preference is given to any particular majors.
- Both scholarships may only be used for universities or colleges in North Carolina.

**\*\* This application must be received in the Extension Office by the close of business on January 31st. You may mail it, along with your transcript and reference letters, to the address at the end of this application or deliver it in person to the Extension Office on the first floor of the James W. Warren Citizens Center in Lincolnton. For more information, call 704-736-8461.**

**I. PERSONAL AND FAMILY INFORMATION**

Full Name: \_\_\_\_\_

Last

First

Middle

Mailing Address \_\_\_\_\_

Street

City

State

Zip Code

E-Mail \_\_\_\_\_ Telephone \_\_\_\_\_

Father's Name \_\_\_\_\_

Mother's Name \_\_\_\_\_

Estimated Annual Family Income (from all sources) \_\_\_\_\_

Number of Other Children in Family \_\_\_\_\_

How many brothers and sisters will be in public school? \_\_\_\_ In college or university? \_\_\_\_

## II. SCHOLASTIC INFORMATION

Schools Attended \_\_\_\_\_

\_\_\_\_\_

List extra-curricular school activities:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Offices held in school organizations or in class: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Honors and awards in school: \_\_\_\_\_

\_\_\_\_\_

Out of school activities, offices held and awards: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List in order of your preference the majors you are considering:

a. \_\_\_\_\_ b. \_\_\_\_\_

c. \_\_\_\_\_

List in order of your preference the three institutions of higher learning you are most interested in attending. Circle those at which you have been accepted:

a. \_\_\_\_\_ b. \_\_\_\_\_

c. \_\_\_\_\_

**III. ADDITIONAL INFORMATION**

Position held in gainful employment: \_\_\_\_\_

\_\_\_\_\_

Have you already been awarded a scholarship of any kind? \_\_\_\_\_

If so, name scholarship: \_\_\_\_\_

For what amount? \_\_\_\_\_

For what other scholarship(s) have you applied? \_\_\_\_\_

\_\_\_\_\_

What do you estimate your total expense to be for the next regular academic year (August to May) \_\_\_\_\_ ?

Of that amount, how much will you probably receive from your parents and other sources not including scholarships \_\_\_\_\_ ?

**IV. BRIEFLY DESCRIBE YOUR PARTICIPATION IN 4-H OR OTHER COOPERATIVE EXTENSION PROGRAMS:**

**V. LETTERS OF REFERENCE AND HIGH SCHOOL/COLLEGE TRANSCRIPT:**

Attach at least three letters of reference (do not use relatives) in support of your application and your high school/college transcript.

**VI. BRIEFLY DESCRIBE YOUR CAREER GOALS:**

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Applicant's Signature

Date

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Parent's Signature

Date

**Return by mail to:**

**N.C. Cooperative Extension Service  
115 West Main Street  
Lincolnton, NC 28092**

*OR*

**Return in person to:**

**N.C. Cooperative Extension Service  
James W. Warren Citizens Center, First Floor  
Lincolnton, NC**

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