

# THE CLOVERLEAF UPDATE

August 2019

Lincoln County 4-H



*Please contact me if you would like more information or assistance with any 4-H event or activity.*

*Sincerely,*

*Abigail Isom*

*Abigail Isom*

*Extension Agent; 4-H Youth Development*

## Contact Us

Lincoln County Center  
115 West Main Street  
Lincolnton, NC 28092  
704-736-8458

Abigail Isom  
Extension Agent  
4-H Youth Development



Brenda Street  
4-H Secretary



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## Welcome New 4-H Agent Abigail Isom



Dear 4Hers, Volunteers and Leaders,

It is with much enthusiasm that I begin my role as 4-H agent in Lincoln County. I grew up a 4-Her, participating in presentations, project records, and summer programs.

I am looking forward to meeting all of you and learning about your 4-H experience.

Feel free to contact me by phone at 704-736-8458 or email at [laisom@ncsu.edu](mailto:laisom@ncsu.edu)

-Abigail Isom  
Extension Agent, 4-H Youth



## Volunteer Leader And Youth Survey

As our new 4-H Agent settles into her position she is interested in meeting club members and volunteer leaders. Abigail is planning this meeting for leaders and parents Thursday, September 5th. Mark your calendars and complete the survey before the meeting, this will help Abigail as she creates future plans for our Lincoln County youth and leaders!

See you on September 5th!

### Volunteer Leader and Youth Survey

Please share your ideas and experience by filling out a survey. To receive an electronic survey, email [laisom@ncsu.edu](mailto:laisom@ncsu.edu) or pick up a paper copy from the 4-H office



### 4-H VOLUNTEER LEADERS AND PARENTS QUARTERLY MEETING

September 5, 2019  
5:30 PM - 6:30 PM  
Warren Citizen Center

Join us for an informational meeting to discuss important upcoming dates and share what's happening in your club.

To register for the meeting:  
call 704-736-8458 or  
email [laisom@ncsu.edu](mailto:laisom@ncsu.edu)



**NC COOPERATIVE  
EXTENSION**



### **Congratulations Poultry Judging Teams!**

Lincoln County 4-H Poultry Judging Teams competed in the State Poultry Judging Competition in Raleigh July 20<sup>th</sup>. The Junior Poultry Judging Team placed third in the state. Brothers JD and Max Clark, Sarah Stevenson and Addie Dillon made up the Junior Team. Lincoln County Poultry Judging members JD Stevenson and Caleb Street were joined by Rutherford County Poultry team member, Dixie Lovelace, to make up the Senior Judging Team. Although the senior team did not place, we are proud of their participation against the other teams from across North Carolina. It's a tough competition and they worked very hard with coaches Jennifer Sherrill and Ruth Perkins as they studied and prepared for this statewide event!



Junior Poultry Judging Team (L-R) Addie Dillon, JD Clark, Max Clark, Sarah Stevenson (front).

### **Archery Team Heading to State Tournament!**

The Lincoln County 4-H Archery Club (The Archemies) successfully competed in the West Region 4-H Target Shooting Sports Tournament Saturday, August 10, 2019.

Senior members Matthew Campbell (8th place), Garret Hager (7th place) and Ian Gentry (4th place) all qualified in the Archery Match Compound Individuals Competition. They will compete at the State Tournament in Ellerbe on Saturday, September 21, 2019.

The Archemies "team" also included Jr. Members Eli Dillon and siblings Bethany and Areyu Clark. In all, 180 youth from the South Central District competed in the tournament.

Congratulations Archenemies on an outstanding competition!



Archenemies members (L-R) Garret Hager & Matthew Campbell taking aim at their targets.

### **Lincoln County Youth**

July 20<sup>th</sup>-23<sup>rd</sup> Lincoln County 4-H'ers traveled to the State Capital to compete in state presentations, receive recognition for awards, and participate in leadership and service activities at the 2019 State 4-H Congress. On Saturday July 20<sup>th</sup> eight Lincoln County youth competed and placed at the state presentation competition. Sarah Stevenson, Jordan Mitchem, Addie Dillon, Logan Dellinger, and JD Stevenson all won gold. Regan Mitchem and Caleb Street both won silver, while Tegan Smith won bronze. Also while at 4-H Congress Emma McSwain was awarded the prestigious Commissioner James A. Graham 4-H Agricultural Trophy for her extensive involvement in the agriculture project area. Sophie Perkins was awarded the South Central District service award for her dedication to helping others. All of the youth who attended 4-H Congress participated in leadership, and citizenship workshops and activities along with a service project. Each of these 4-H'ers accomplished great things, and will continue to do so.



### **4-H Fall—Club News**

It's time for your 4-H Clubs to start meeting again! Be sure to check in with your leaders from last year and make sure you are registered for your club.

#### **Current Clubs**

Silly Sewers 4-H Sewing Club

Animal Science 4-H Club

4-H Service Club

Archery Club is full—but we have a waiting list

#### **Current Special Interest Programs**

Poultry Judging


Livestock Judging

Call the 4-H office to contact your leader.

Remember, all 4-H members must register through the 4-H Online Registration program at:

<https://nc.4honline.com>

**4HOnline**  
4-H Enrollment and Event Registration



# NATIONAL YOUTH SCIENCE DAY

OCTOBER 1  
4:30-6:00 PM

Register for free until September 13  
\$5 per family after September 13  
Open to the public. Ages 5- 18  
To register, call 704-736-8458

Fun with coding, engineering, and more!  
Scavenger Hunt  
Drawing for a Slime kit

Warren Citizen's Center  
115 West main Street  
Lincolnton, NC 28092

**NC COOPERATIVE EXTENSION**

FOR MORE INFORMATION CALL 704-736-8458

## 4-H Youth Shine at the State Horse Show !

Addie Dillon, Emerson Madonia and Emily Atkinson (pictured) represented Lincoln County at the State 4-H Horse Show in Raleigh on July 10-14, 2019, one of the largest youth shows in the United States. The four and one-half day state show was held at the James B. Hunt Jr. Horse Complex on the North Carolina State Fairgrounds.



**Emily Atkinson** earned: 4th place in Senior Hunter Showmanship; 8th place in Hunter Geldings in Hand; 12th place in Hunt Seat Equitation Medal Class, 6th working Hunter Over Fences (Senior) and 10th in Equitation on the Flat (Senior).

**Addie Dillon** earned: 1st place in Rookie Hunter Showmanship.

**Emmerson Madonia** showed two horses: *Wins on Sudden Charm*: 1st place in Horsemanship, Versatility Western Pleasure, Western Trail, Western Show Hack, Western Riding and 2019 Western Division Grand Champion (Senior)—2nd in Western Pleasure, 4th in Showmanship and 11th in Versatility.

*Wins on Electric Performance*: 3rd place Ranch Rail, 4th in Ranch Horsemanship and Ranch Riding, 3rd in Ranch Rail, 7th in Ranch Reining and 10th in Ranch Trail.

**Congratulations to our Lincoln County Equestrians on their accomplishments!**



## LINCOLN COUNTY 4-H TEEN COUNCIL

### INTEREST MEETING

September 24  
430-5:30 PM

Warren Citizen's Center

- Help Plan Events
- Grow Leadership Skills
- Gain Volunteer Opportunities and much more!

Contact Abigail Isom, 4-H Agent  
for more information  
704-736-8458  
[laisom@ncsu.edu](mailto:laisom@ncsu.edu)

Stay informed between newsletters, check out our 4-H FaceBook page and our Extension Web Page:

<https://www.facebook.com/LincolnCountyNC4H/>

<https://lincoln.ces.ncsu.edu/>

Volunteer Leaders can stay connected too! Visit the NC South Central District 4-H Volunteer Association

<https://www.facebook.com/groups/369132916863562/>





## Lincoln County Youth Shine at District Day Competition!

Lincoln County was honored to host the South Central 4-H District Activity Day on Friday, June 14, this year! One hundred-sixty-nine youth from 17 counties participated in presentations. Eleven youth from Lincoln County presented their topics before the judges and they all placed in their categories and age group! The competition was intense and we are so incredibly proud of all these youth and their accomplishments! Gold and Silver recipients presented in Raleigh for the State 4-H Presentation Finals Competition July 20.

### Congratulations to Lincoln County District Winners:

#### 8-10 Age Category

**Sarah Stevenson** - District Gold—

Arts & Communication

**Ava Blume** - District Bronze - Open Class

**Eli Dillon** - District Silver - Safety



Jordan Mitchem, gold medal winner, with State Officers.



Addie Dillon, gold medal winner, with State Officers

#### 11-13 Age Category

**Jordan Mitchem** - District Gold—Livestock & Dairy Production

**Addie Dillon** - District Gold - Peanut Foods

**Logan Dellinger** - District Gold - Beef Char Grill

**Calla Varner** - District Gold - Wheels & Engine

#### 14-18 Age Category

**Tegan Smith** - District Silver -

Arts & Communication

**Regan Mitchem** - District Gold -

Livestock & Dairy Production

**JD Stevenson** - District Gold - Electric

**Caleb Street** - District Gold - Science & Technology

## It's Apple Festival Time Again!

With fall comes Lincoln County's famous Annual Apple Festival. This year the date is again in **October; on Saturday the 19th, 2019 from 9:00 am until 4:00 pm.** And, Extension will be there at "Ag-City" introducing festival goers to all the facets of Extension, from 4-H, agriculture, bees, crops to FCS with the "Apple Dish Contest" sponsored by First Federal Bank! Henry Helms Christmas Tree Farm will provide train rides for the little ones and 4-H will have live calves.

Ag-City will need volunteers to assist with the 4-H activities and other exhibits. We also need exhibits about family farms. If you would like to create a farm exhibit, help with the 4-H activities and booths, check out the information "flyer" below and contact 4-H Agent, Abigail Isom at 704-736-8458 or e-mail [laisom@ncsu.edu](mailto:laisom@ncsu.edu)



## Come join the fun, food and education !



## 4-H at Ag-City



• SATURDAY, OCTOBER 19 •

### Available Shifts:

8:00 AM -10:00AM

10:00 AM-12:00PM

12:00 PM-2:00 PM

2:00 PM -4:00 PM

This year, 4-H will lead Ag-City visitors in an apple electric circuit experiment. Volunteers are needed for all shifts. No previous electric circuit experience needed and would be a great addition to your electric project record.

Contact 4-H Agent Abigail Isom at 704-736-8461 or [laisom@ncsu.edu](mailto:laisom@ncsu.edu) to sign up.

