

The Cloverleaf Update

March 2020



4-H Achievement Program



Mr. Doug Goodwin presents Emma McSwain with the Carolyn Goodwin Scholarship: awarded to graduating 4-H seniors to help with college expenses.

Lincoln County hosted the Annual 4-H Achievement Program Friday, February 21, 2020, at the James Warren Citizen's Center. 4-H members and their families joined together for an evening to celebrate their accomplishments earned last year; 2019. 4-H youth were recognized for their presentations, project record books, horse & livestock judging events and competitions encompassing local, district, regional and state levels. Adult Volunteer leaders were also recognized for their time and talents supporting the youth and their clubs. This event is held and sponsored each year by First Federal Savings Bank: their generous support of the 4-H Youth in Lincoln County allows us to celebrate and recognize these youth and their achievements.

Many individuals, and clubs, entered exhibit boards to be judged on content, appearance and information level. Entrepreneurs were also encouraged to sell their specialty items; "businesses" ranged from hand-made woodworking, unique greeting cards to baked goods, including gluten free creations! Luke Harris, a very new 4-H member, won the top prize, a \$25.00 gift card, for his entrepreneur venture; "s'more pudding cups" a fundraiser for his other passion, scouting. Congratulations to Luke and to all of our exceptional 4-H'ers!



Luke Harris received a \$25.00 gift card for "Best Business Display" at the Annual 4-H Achievement Program.



Time to Spring Ahead Sunday, 3/7/20

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Abigail Isom
Extension Agent;
4-H Youth Development

Lincoln County 4-H
115 West Main Street
Lincolnton, NC 28092
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Can You Help??

Twin Mill Service Club, in Denver, is hosting their 3rd Annual Volunteer Fair on Saturday, March 14, 2020, at the Event Center-Trilogy. 4-H youth and families are needed to help with a 4-H exhibit booth

for this event. Trilogy residents are active in Lincoln County and are seeking new volunteer activities for their current and newly arrived residents. This is an opportunity to introduce community service minded people to 4-H; the clubs, activities, curriculum and, most of all, volunteer leaders who are the guiding force that keeps 4-H alive! Leaders make it happen for the youth! If you have time on Saturday, March 14, please contact Abigail Isom, 4-H agent, to add your name to the 4-H booth roster. Contact the 4-H Office at 704-736-8458 or e-mail laisom@ncsu.edu. Please sign up to join us at Trilogy from Noon to 3:00 pm, Saturday March 14. Help us make the Best Better!



4-H

learn by doing



SPEAK UP

A PUBLIC SPEAKING WORKSHOP FOR YOUTH

All experience levels are welcome.

3 sessions from 6-8 p.m. Tuesdays March 24, March 31 and April 7



Learn to share ideas through speaking

No matter the skill level, we will have you explore new ideas about how to conquer public speaking.



Practice in a safe environment

Everyone will be there to learn and improve. Speak Up is a positive learning environment.



Keys to polishing off presentations

We'll take time to discuss simple, but important details for public speaking.

Ages 11-18 welcome

RSVP to Abigail Isom at abigail_isom@ncsu.edu or 704-736-8458 by March 20. Youth need to be enrolled on 4HOnline by the first session on March 24.

James W. Warren Citizens Center, 115 West Main Street, Lincolnton, NC 28092



Science Fair Volunteer Teachers Needed!!!

Can you wire a circuit, engineer a bridge, explain the solar system or demonstrate a chemical reaction? If you love science, and sharing your passion with others, then join us at Long Shoals Academy on Friday, March 13! Long Shoals is hosting a Science Fair for their 5th—12th grade students and 4-H is partnering with the school to help their students learn more about science. This is a great opportunity for 4-H youth to recruit for Electric Congress and add community service to your 2020 Project Record Books. Of course, adult 4-H volunteers are also encouraged to assist! Check your calendars and let us know if you can be a science teacher for an afternoon; curriculum provided. Contact Abigail Isom: 704-736-8458 or email at laisom@ncsu.edu



Lincoln Soil & Water Conservation District Resource Conservation Workshop

Attention high school students!!! Are you interested in the environment, clean water, clean air, the soil and forests? This is your chance to put your best environmental foot

forward! Lincoln Soil & Water Conservation District is sponsoring a week long Resource Conservation Workshop June 21-26, 2020 at NC State University in Raleigh, for students who have demonstrated an interest in natural resource conservation. Students stay on campus in the university dormitories. This is a \$450.00 camp, offered to **ONE** Lincoln County High School Student free of charge, by the Lincoln Soil & Water Department...you even receive \$100.00 for meals!

Students will study soil characteristics and conservation, wildlife and fisheries management, forest management, non-agricultural soil uses and water quality and watershed management. Expand your environmental knowledge and love of the land! Application forms are available by contacting the 4-H office at: 704-736-8458 or by e-mailing 4-H Agent, Abigail Isom, at: laisom@ncsu.edu Deadline to enter is Friday, April 3, 2020.





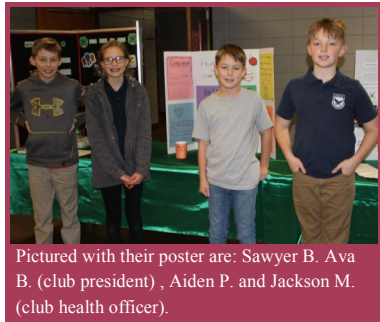
Annual Earth Day Celebration Saturday, April 18

Earth Day is April 22 this year, but on Saturday, April 18, 2020, Lincoln County Soil & Water Conservation District,

Lincoln County 4-H and many other local organizations, are celebrating with the Annual Earth Day 2020 Fair at Tractor Supply in Lincolnton.

4-H will have a booth at the event and we need your help to share information with people visiting the booth from 10:00 am until 2:00 pm; yet another community event to include in your project record books!

We need conservation exhibit ideas and hands-on activities related to 4-H and Earth Day. Help the environment and your county 4-H by helping out for an hour or two, and by bringing your ideas to the booth. Contact 4-H Agent, Abigail Isom, at: 704-736-8458 or by e-mail at: laisom@ncsu.edu



Pictured with their poster are: Sawyer B. Ava B. (club president), Aiden P. and Jackson M. (club health officer).



Health Rocks

Play Coming To The Stage!

Meet some of Pamela Blume's 4-H Health Rocks Club members. Ms. Blume is a 4th grade teacher at Lincoln Charter, Lincoln campus, and the leader of the 4-H LCS Health Rocks Club. They are passionate about living a healthy life and protecting the environment. Recently, the club members created a Healthy Lifestyles poster for exhibit at the 4-H Open House in December 2019, and for the Annual 4-H Achievement Program February 21, 2020. Now they are writing and producing their own Healthy Lifestyles play!

The performance is set for 6:00 pm on Friday, April 3rd, at the James Warren Citizens Center Auditorium. This event is FREE and open to the public...everyone is welcome! Mark your calendars now, come support 4-H, the kids and their healthy passion!



Upcoming Youth Livestock Events... check 'em out!



WILSON COUNTY 4-H SKILLATHON & LIVESTOCK JUDGING CONTESTS

Wednesday, March 25, 2020

Wilson County Fairgrounds
2331 US-301 Wilson, NC 27893

Event Schedule

10 am Skillathon Contest
1 pm Livestock Judging Contest

(Classes include swine and cattle)
Competitors will need to present 2 sets of reasons in the judging contest.



4-H

Livestock Judging

Age Divisions

Juniors: Ages 13 and under
Seniors: Ages 14-18

*as of January 1, 2020

For more information
contact Jessica Anderson Email: Jessica_a_anderson@ncsu.edu
Phone: 252-237-0113

North Carolina State University and North Carolina A & T State University commit themselves to justice and to secure equal opportunity regardless of race, color, national origin, sex, age, veteran status, or disability. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A & T State University, US Department of Agriculture, and local governments cooperating. Persons with disability or persons with limited English proficiency can request accommodations by contacting Jessica Anderson, Extension Agent, 704.684.2415, Fax 704.684.2248, or email jessica_a_anderson@ncsu.edu at least five days prior to any event.



Blue & Gold Livestock show, Southern Nash FFA

Southern Nash High School

March 28

Sheep, Goat, and Heifer Show

More information and entry form at this link:

<https://www.southernnashag.com/livestock-show>



Swine Show

WEIGH IN
6:30 AM - 8:00 AM
SHOW
8:30 AM

Goat Show

WEIGH IN
9:30 AM - 10:30 AM
SHOW
11:30 AM

or 30 min after swine show ends

JACKPOT SHOW

April 4, 2020

ALBEMARLE 4-H LIVESTOCK ARENA
846 SUNGRO DRIVE
ELIZABETH CITY, NC 27909

Entries Due March 14
Entry Forms: Albemarle Spring Fever Facebook Page

\$25 per ANIMAL
\$35 per entry day of the show
\$5 ENTRY FEE FOR SHOWMANSHIP
AT THE GATE
Mail to:
PO BOX 2907
Elizabeth City, NC 27906-2907
Please make checks payable to ANCS

Grand Champion \$300
Reserve Champion \$150

For questions or more information, please contact
Charles Meads at 252-339-0824

Onslow County Farm Bureau Showdown

Show held at Mike's Farm: 1600 Haw Branch Rd. Beulaville, NC 28518

Onslow County Farm Bureau Livestock Showdown



Show information and entry form can be found here:

<https://youthlivestock.ces.ncsu.edu/wp-content/uploads/2020/01/2020-Livestock-Showdown.pdf?fwd=no>

Western NC Spring Fling

Mountain State Fairgrounds, Fletcher, NC

Hog, Heifer, and Steer Show

Skillathon and Livestock Judging contest open to all youth

April 10 & 11

More information regarding these events and other livestock shows can be found on our website at:

<https://youthlivestock.ces.ncsu.edu/>



Remember, all 4-H members and volunteers must complete the enrollment and medical forms through the 4-H Online Registration program at:

<https://nc.4honline.com>

Help us keep you informed with the latest news and updates!

Need help? Contact us at 704-736-8458

4-H Club News

Do you have "Club News?" Send us your meeting minutes, information about competitions, awards, upcoming events and special recognitions....don't forget the photographs! We love group photos!

Let your members shine and share your activities with other 4-H'ers, we'll get the word out for you!



ABOUT N.C. COOPERATIVE EXTENSION

North Carolina Cooperative Extension is a strategic partnership of NC State Extension, The Cooperative Extension Program at N.C. A&T State University, USDA-NIFA, and 101 local governments statewide. Extension professionals in all 100 counties and the Eastern Band of Cherokee translate research-based education from our state's land-grant universities, NC State and N.C. A&T, into everyday solutions. Extension specializes in agriculture, youth, communities, food, health and the environment by responding to local needs.