



Number of Other Children in Family \_\_\_\_\_

How many brothers and sisters will be in public school? \_\_\_\_ In college or university? \_\_\_\_

**II. SCHOLASTIC INFORMATION**

Schools Attended \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List extra-curricular school activities:

\_\_\_\_\_  
\_\_\_\_\_

Offices held in school organizations or in class:

\_\_\_\_\_  
\_\_\_\_\_

Honors and awards in school:

\_\_\_\_\_  
\_\_\_\_\_

Out of school activities, offices held and awards:

\_\_\_\_\_  
\_\_\_\_\_

List in order of your preference the majors you are considering:

- a. \_\_\_\_\_ b. \_\_\_\_\_
- c. \_\_\_\_\_

List in order of your preference the three institutions of higher learning you are most interested in attending. Circle those at which you have been accepted:

a. \_\_\_\_\_ b. \_\_\_\_\_  
c. \_\_\_\_\_

**III. ADDITIONAL INFORMATION**

Position held in gainful employment:

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Have you already been awarded a scholarship of any kind? \_\_\_\_\_

If so, name scholarship: \_\_\_\_\_

For what amount? \_\_\_\_\_

For what other scholarship(s) have you applied? \_\_\_\_\_

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What do you estimate your total expense to be for the next regular academic year

(August to May) \_\_\_\_\_ ?

Of that amount, how much will you probably receive from your parents and other sources not including scholarships \_\_\_\_\_ ?

**IV. BRIEFLY DESCRIBE YOUR PARTICIPATION IN 4-H OR OTHER COOPERATIVE  
EXTENSION PROGRAMS:**

**V. LETTERS OF REFERENCE AND HIGH SCHOOL/COLLEGE TRANSCRIPT:**

Attach at least three letters of reference (do not use relatives) in support of your application and your high school/college transcript.

**VI. BRIEFLY DESCRIBE YOUR CAREER GOALS.**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

**Return by mail to:**

**NC Cooperative Extension Service  
115 West Main Street  
Lincolnton, NC 28092**



**OR**



**Return in person to:**

**NC Cooperative Extension Service  
James W. Warren Citizens Center, First Floor Room 103  
Lincolnton, NC**

**Applications, including your transcript and letters of reference, must be received by the close of business on April 8, 2022. For more information, call 704-736-8461.**